

## Music Service Pool 2023-24

## SOUTHERN AREA 3-PERSON

Thursday night - 7:30 pm



| ( Inches                                   | Team name / site name LENNOX LEGION 3 STICKS & CHICK  |  |                         |  | site address                         |                         |                                  | <u>Cap</u>              | t. / site phone              |
|--|---|--|-------------------------|--|--------------------------------------|-------------------------|----------------------------------|-------------------------|------------------------------|
|  | 2 2   | 13 STICKS  | & CHICK JE              | SSICA HAN  | SON                                  |                         |                                  |                         | 759-8438                     |
|  | OX Legion   | I PROCRAS  | TINATORS                | COTT NORLE   | -                                    |                         |                                  |                         | 647-2225<br>214-5224         |
| 33 <del>70</del> 8 <u>777</u> 473333       | LENNOX LEGION PROCRASTINATORSCOTT NOBLE Lennox Legion |  |                         |  |                                      |                         |                                  |                         | 647-2225                     |
|  | ANCELLOR BAR ODD ONE'S OUT JAY RICE                   |  |                         |  |                                      |                         |                                  |                         | 941-3179                     |
|  | ncellor Bar   |  |                         | ALGI KOB-GWTW.S  |                                      |                         |                                  |                         | 647-5595                     |
| 4 CHA                                      | NCELLOR B   | AR MISFITS   | T.A                     | NYA SCHM   | IDT                                  |                         |                                  |                         | 408-4187                     |
| Char                                       | ncellor Bar   | GELEPHANNI AND ENGLISHED THE CONTROL CONTROL CONTROL   | 2200                    | AND AND THE THE COLOURS OF THE | or transposers                       |                         |                                  |                         | 647-5595                     |
| 5 LENI                                     | NOX LEGION  | H  | JE                      | JERRY BENNING  |                                      |                         |                                  |                         | 351-1784                     |
|  | ox Legion   |  | _                       |  |                                      |                         |                                  |                         | 647-2225                     |
|  | LENNOX LEGION III RANDY FINCHER                       |  |                         |  |                                      |                         |                                  |                         | 595-4400                     |
|  | ox Legion   | AD EDIONIA   | 01                      | DIOTAL KILL  | >T                                   |                         |                                  |                         | 647-2225                     |
|  | NCELLOR B<br>ncellor Bar                              | AR FRIGINA   | i Ci                    | RISTAL KLUI  | ונ                                   |                         |                                  |                         | 376-069 <i>4</i><br>647-5595 |
| i.   |   |  |                         |  |                                      |                         |                                  |                         |                              |
| 09/14/2023<br>Home Vis.                    | 09/21/2023<br>Home Vis.                               | 09/28/2023<br>Home Vis.  | 10/05/2023<br>Home Vis. | 10/12/2023<br>Home Vis.  | 10/19/2023<br>Home Vis.              | 10/26/2023<br>Home Vis. | 11/02/2023<br>Home Vis.          | 11/09/2023<br>Home Vis. | 11/16/2023<br>Home Vis.      |
| 1 vs Bye                                   | Bye vs 5  | 2 vs Bye   | Bye vs 6                | 3 vs Bye   | Bye vs 7                             | 4 vs Bye                | Bye vs 1                         | 2 vs 1                  | Bye vs 2                     |
| 2 vs 7                                     | 1 vs 2  | 3 vs 1   | 1 vs 4                  | 4 vs 2   | 1 vs 6                               | 5 vs 3                  | 5 vs 4                           | 3 vs 7                  | 1 vs 3                       |
| 3 vs 6<br>4 vs 5                           | 6 vs 4<br>7 vs 3                                      | 4 vs 7<br>5 vs 6   | 2 vs 3<br>7 vs 5        | 5 vs 1<br>6 vs 7   | 2 vs 5<br>3 vs 4                     | 6 vs 2<br>7 vs 1        | 6 vs 3<br>7 vs 2                 | 4 vs 6<br>5 vs Bye      | 6 vs 5<br>7 vs 4             |
|  |   | ANTONO DE LO COMPANO DE LO COM |                         |  | Marrie Cont. No. 400 F. Cont. (1994) |                         | TO ALBERTA CONT. OF AND ADDRESS. | 3.5                     |                              |
| 11/23/2023<br>Home Vis.                    | 11/30/2023<br>Home Vis.                               | 12/07/2023<br>Home Vis.  | 12/14/2023<br>Home Vis. | 12/21/2023<br>Home Vis.  | 12/28/2023<br>Home Vis.              | 01/04/2024<br>Home Vis. | 01/11/2024<br>Home Vis.          | 01/18/2024<br>Home Vis. | 01/25/2024<br>Home Vis.      |
| *See Below                                 | 3 vs 2  | Bye vs 3   | 4 vs 3                  | Bye ∨s 4   | 1 ∨s Bye                             | Byevs 5                 | 2 vs Bye                         | Bye vs 6                | 3 vs Bye                     |
|  | 4 vs 1  | 1 vs 5   | 5 vs 2                  | 1 vs 7   | 2 vs 7                               | 1 vs 2                  | 3 vs 1                           | 1 vs 4                  | 4 vs 2                       |
|  | 5 ∨s 7<br>6 ∨s Bye                                    | 2 vs 4<br>7 vs 6   | 6 ∨s 1<br>7 ∨s Bye      | 2 vs 6<br>3 vs 5   | 3 vs 6<br>4 vs 5                     | 6 vs 4<br>7 vs 3        | 4 vs 7<br>5 vs 6                 | 2 vs 3<br>7 vs 5        | 5 vs 1<br>6 vs 7             |
|  |   |  |                         |  |                                      |                         |                                  |                         |                              |
| 02/01/2024 02/08/202<br>Home Vis. Home Vis |   | 02/15/2024<br>Home Vis.  | 02/22/2024<br>Home Vis. | 02/29/2024<br>Home Vis.  | 03/07/2024<br>Home Vis.              | 03/14/2024<br>Home Vis. | 03/21/2024<br>Home Vis.          | 03/28/2024<br>Home Vis. | 04/04/2024<br>Home Vis.      |
| Bye vs 7                                   | 4 vs Bye  | Bye vs 1   | 2 vs 1                  | Bye vs 2   | 3 vs 2                               | *See Below              | Bye vs 3                         | 4 vs 3                  | Bye vs 4                     |
| 1 vs 6                                     | 5 vs 3  | 5 vs 4   | 3 vs 7                  | 1 vs 3   | 4 vs 1                               |                         | 1 vs 5                           | 5 vs 2                  | 1 vs 7                       |
| 2 vs 5                                     | 6 vs 2  | 6 Vs 3   | 4 vs 6                  | 6 vs 5   | 5 Vs 7                               |                         | 2 vs 4                           | 6 vs 1                  | 2 vs 6                       |
| 3 vs 4                                     | 7 vs 1  | 7 vs 2   | 5 vs Bye                | 7 vs 4   | 6 ∨s Bye                             |                         | 7 vs 6                           | 7 vs Bye                | 3 vs 5                       |

<sup>\* 11/23/2023</sup> HAPPY THANKSGIVING!! -- SOUTHERN AREA 3-PERSON

1. 7:30 p.m. start time with 15 minute grace period.

- 2. \$15.00/team/night. \$5.00 per player plus quarters. (\$30.00/week in envelope)
- 3. Maximum handicap of 3/player per round. Shoot first two weeks scratch.
- 4. No handicap on forfeit matches or to a team above you in the standings.
- 5. Substitutes come in with a 7 average the first week when figuring handicaps. After the first week, they use their established average the rest of the season. Dummy score receives a 7 average when figuring handicap.
- 6. Round off averages to the whole number (example 8.49=8, 8.50=9).
- 7. All feats must be marked in the proper location on the score sheet and initialed by both captains.
- 8. \$13.50 in quarters (each team pays \$6.75).
- 9. EACH team is responsible for paying the weekly league fees online (within a day of playing) & home keeps a paper copy of match (just in case). •
- 10. 3-person teams / 9-game format.



1-605-336-8301 Sioux Falls

<sup>\* 03/14/2024</sup> SOUTH DAKOTA STATE VALLEY CHAMPIONSHIPS -- SOUTHERN AREA 3-PERSON